Intellectual Property Administration nP. O. Box 272400 ort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 10992612 -1

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIONER FOR PATENTS Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Frederic C Amerson et al

TITLE:

C.

N ũ System And Method For Using Multiple Images In A Digital Image Capture Device

Enclosed are:

(X) The Declaration and Power of Attorney. () signed (X) unsigned or partially signed

8 sheets of drawings (one set) () Associate Power of Attorney

() Form PTO-1449 () Information Disclosure Statement and Form PTO-1449

() Priority document(s) () (Other)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) NUMBER FILED		(3) NUMBER EXTRA	(4) RATE	(5) TOTALS	
TOTAL CLAIMS	34 —	20	14	X \$18	\$	252
INDEPENDENT CLAIMS	з —	3	0	X \$84	\$	0
ANY MULTIPLE DEPENDENT CLAIMS	0			\$280	\$	0
BASIC FEE: Design (\$330.00); Utility (\$740.00)					\$	740
TOTAL FILING FEE					\$	992
OTHER FEES					\$	
TOTAL CHARGES TO DEPOSIT ACCOUNT					\$	992

to Deposit Account 08-2025. At any time during the pendency of this 992 application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EL795267632US

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231

Typed Name: Laura M. Clark

Frederic C Amerson

William J. Streeter

Respectfully submitted,

Attorney/Agent for Applicant(s)

Reg. No.

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